

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664) November 4, 2008 - General Election

I, // Dalok // Oxx Chairperson	n, and I, MICHAEL L'Ecuyer								
Treasurer of the New Hampshire Credit	Union League PAC								
Committee, located at P.O. Bex 1695 Man (mailing address)	chester, NH 03105-1695 (township) (state) (zip code)								
report that the Committee has <u>receipts or expenditures exceeding \$500</u> for the general election and do submit the									
following report of receipts and expenditures.									
	ober 29 🗆 November 12 🖼								
1) Amount brought forward from Primary Election (Required only on first report filed for General Flection)	1) \$								
2) Total of all general election receipts in this report	AMPSHIRE 2) \$ 0.00								
3) Total of all receipts previously reported for general election TM	ENT OF STATE \$ 1 767.00								
4) Total of all general election receipts to date (Add lines 1,2 and 3)	4) \$ 1,767.00								
Expenditures: 5) Total general election expenditures in this report	5) \$1,417.00								
6) Total of general election expenditures previously reported	6) \$ <u>35</u> 5,03								
7) Total of expenditures to date for general election	7) \$ 1,767.00								
8) Balance if SURPLUS	8) \$+								
9) Balance if DEFICIT	9) \$								
Signature of Committee Chairman									
- Grande Creating	Signature of Transurer Michael L'Ecy L								

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

General Election Itemized Receipts and Expenditures Report due November 12, 2008

			*		NH	CULPAC				,
General election	n itemized rec	eipts			-		T	1	l	[
Lastiname	First Name	Address	City	State	Zip	Amount of Contribution	Date Received	Aggregate : contributions to cate	Occupation	Place of business
Total itemized re	sceipis in this	report	The second of th	Forty Company	A	\$0.00	· · · · · · · · · · · · · · · · · · ·	The state of the s		and the state of t
Total of receipts	unitemized (\$25 or under)	In this report		ngarakmaya ayya - aykyi atgʻyygleydi Ngarakmaya ayya - aykyi atgʻyygleydi	\$0.00	a Sydro, otapje sp. jen saklamikami kosonikaj naklak grupo			
Total receipts i	n this report		Appendix to a superior superio	\$ 	Water State	\$0.00	The second secon	apangangan sokahakan makayayana pangangan angangan		
	Section of the sectio								one haddendaria est høver tremme till å bringanskipming og pagt, som en	elga – francisco que, esquebassa e qui puede a frifactival el que y que baja e en transista que para esquebassa e que en esta en francisco que y una caracterista e que en el escritorio
General election	itemized exm	i enditurës			And the sales are a second as	e egypti sugarante egypti egyp	erre Brasili i i i i i i i i i i i i i i i i i i	PARTITION OF A STATE OF THE STA	er i til i matter kilosofi för samanna i an grannska samanna samanna samanna samanna samanna samanna samanna s	
Palo to Whem	Address	eby 1	State	Zip.	Amount	A Dare	Vaturé of expenditure			
Nèw Hampshire Credit Union	:						Transfer to			
•	P.O. Box 1695	Manchantar	NIL.	02405	D4 447 CD		new political action committee for		-	
constitues)	1000	Manchester	NH	03105	\$1,417.00	11/4/2008	2010 election	g. Landa and Maria (1919) and the company of the co	A Alamana and A year and become any and a second	nervenna nervenna ostate eta k. n. n. ga natuna eta 1. g. berek eta 1. g. berek eta 1. g. berek eta 1. g. bere K. a. g. berek k. deren eta 1. g. regularrek den alekt 1. g. berek eta 1. g. berek eta 1. g. g. berek eta 1. g
Total of expend	itures in this	report	manakiska sy angkagagaya, y may dalah atti san ya Agaribini manakishidaga sy 3341 my mbankabara sa ma		\$1,417.00		- COLUMN CONTRACTOR (COLUMN COLUMN CO	Administration (ded) - Pipe	1973 1974 440 1974 47 47 47 47 47 47 47	**************************************